

**Holy Tuesday**  
**Anno Domini 2021**

**Hymn on Entry**

**436 Go to Dark Gethsemane**

- 1 Go to dark Gethsemane,  
All who feel the tempter's pow'r;  
Your Redeemer's conflict see,  
Watch with Him one bitter hour;  
Turn not from His griefs away;  
Learn from Jesus Christ to pray.
  
  - 2 Follow to the judgment hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh, the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn from Him to bear the cross.
  
  - 3 Cal'ry's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear Him cry;  
Learn from Jesus Christ to die.
  
  - 4 Early hasten to the tomb  
Where they laid His breathless clay;  
All is solitude and gloom.  
Who has taken Him away?  
Christ is ris'n! He meets our eyes.  
Savior, teach us so to rise.
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*Stand*

## Common Versicles

LSB 229

L O Lord, open my lips,  
C **and my mouth will declare Your praise.**

L Make haste, O God, to deliver me;  
C **make haste to help me, O Lord.**

C **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
Praise to You, O Christ, Lamb of our Salvation.**

## Psalmody

### Psalm

Psalm 23

<sup>1</sup>The LORD is my | shepherd;\*  
I | shall not want.

<sup>2</sup>He makes me lie down in green | pastures.\*  
He leads me beside still | waters.

<sup>3</sup>He re- | stores my soul.\*  
He leads me in paths of righteousness for his | name's sake.

<sup>4</sup>Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are | with me;\*  
your rod and your staff, they | comfort me.

<sup>5</sup>You prepare a table before me  
in the presence of my | enemies;\*  
you anoint my head with oil;  
my cup | overflows.

<sup>6</sup>Surely goodness and mercy shall follow me  
all the days | of my life,\*  
and I shall dwell in the house of the LORD for- | ever.

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in  
the beginning, is now, and will be forever. Amen**

*Sit*

### Office Hymn

### 332 Savior of the Nations, Come

- 1 Savior of the nations, come,  
Virgin's Son, make here Your home!  
Marvel now, O heav'n and earth,  
That the Lord chose such a birth.
  - 2 Not by human flesh and blood,  
By the Spirit of our God,  
Was the Word of God made flesh—  
Woman's offspring, pure and fresh.
  - 3 Here a maid was found with child,  
Yet remained a virgin mild.  
In her womb this truth was shown:  
God was there upon His throne.
  - 4 Then stepped forth the Lord of all  
From His pure and kingly hall;  
God of God, yet fully man,  
His heroic course began.
  - 5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.
  - 6 For You are the Father's Son  
Who in flesh the vict'ry won.  
By Your mighty pow'r make whole  
All our ills of flesh and soul.
  - 7 From the manger newborn light  
Shines in glory through the night.  
Darkness there no more resides;  
In this light faith now abides.
- D8 Glory to the Father sing,  
Glory to the Son, our king,

Glory to the Spirit be  
Now and through eternity.

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**Readings.** The Passion History as drawn from the Gospels of Matthew, Mark, Luke and John. Part II.

## II. Gethsemane

When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, “You will all be offended because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am risen again, I will go before you into Galilee.”

Peter answered and said to him, “Even if all the others deny you, I will never deny you.”

Jesus said to him, “Truly, I say to you this night, before the cock crows twice, you will deny me three times.”

But Peter said more vehemently, “If I have to die with you, I will never deny you.” And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them, “Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation.”

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, “My soul is exceedingly sorrowful, even to death. Wait here, and watch with me.” He went on a little from them, about a stone’s throw. He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will.”

An angel appeared to him from heaven, strengthening him; and he prayed, saying, “O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will,

but as you will." In agony, he prayed more earnestly, "Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done." His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, "Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak."

He went away again the second time and prayed, saying, "O my Father, if this cup may not pass away from me, except I drink it, your will be done." When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, "Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays me is here."

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, "Whom do you seek?"

They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?"

They said, "Jesus of Nazareth."

Jesus replied, "I told you that I am he. If I am the one you seek, then let these others go." This was to fulfill the word he had spoken, "Of those you gave me I have lost none."

Now he that was betraying Jesus had given them a sign, saying, "The one whom I shall kiss, that is he; seize him and be sure to take him away securely." He went straight up to Jesus and said, "Hail, Master," and kissed him.

Jesus said to him, "Friend, why have you come? Judas, do you betray the Son of Man with a kiss?"

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, "Lord, shall we strike with the sword?" Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. The servant's name was Malchus.

Jesus answered, "No more of that." And he touched his ear and healed him. Then Jesus said to Peter, "Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and he will send me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which my Father has given me, shall I not drink of it?"

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, "Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound him, and led him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

**Sermon.** The rubric allows us to make this a service of the Word and prayer alone.

Canticle

*Stand*

**Antiphon (Common)**

*LSB 231*

L Let my prayer rise before You as incense,

C **and the lifting up of my hands as the evening sacrifice.**

## Magnificat

LSB 231

- C My soul magnifies the Lord, and my spirit rejoices in God, my Savior;**  
for He has regarded the lowliness of His handmaiden.  
For behold, from this day all generations will call me blessed.  
For the Mighty One has done great things to me, and holy is His name;  
and His mercy is on those who fear Him from generation to generation.  
He has shown strength with His arm; He has scattered the proud in the  
imagination of their hearts.  
He has cast down the mighty from their thrones and has exalted the lowly.  
He has filled the hungry with good things, and the rich He has sent empty  
away.  
He has helped His servant Israel in remembrance of His mercy as He spoke  
to our fathers, to Abraham and to his seed forever.
- C Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**

**Offering.** Due to this being an online service only and if you have set aside a Holy Week offering, please bring it on Sunday or place it in the mail.

Prayer

*Kneel/Stand*

## Kyrie

LSB 233

- C Lord, have mercy;**  
**Christ, have mercy;**  
**Lord, have mercy.**

## Lord's Prayer

- C Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**

but deliver us from evil.  
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Apostles' Creed**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

### **Prayer**

Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **Collects**

#### **Introduction to Collects**

*LSB 233*

**L O Lord, hear my prayer.**

**C And let my cry come to You.**

### **Collect for Peace**

- L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

### **Collect for Pandemic**

*LSB Altar Book*

Almighty God, heavenly Father, give us grace to trust You during this time of illness and distress. In mercy put an end to the pandemic that afflicts us. Grant relief to those who suffer, and comfort all that mourn. Sustain all medical personnel in their labors, and cause Your people ever to serve You in righteousness and holiness; through Jesus Christ, our Lord. **Amen.**

### **Luther's Evening Prayer**

**All: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

### **Benedicamus**

*LSB 234*

- L Let us bless the Lord.  
C **Thanks be to God.**

### **Benediction**

*LSB 234*

- P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.  
C **Amen.**

### **Hymn to Depart – 433 – Glory Be to Jesus**

- 1 Glory be to Jesus,  
Who in bitter pains  
Poured for me the lifeblood  
From His sacred veins!

- 2 Grace and life eternal  
In that blood I find;  
Blest be His compassion,  
Infinitely kind!
- 3 Blest through endless ages  
Be the precious stream  
Which from endless torment  
Did the world redeem!
- 4 Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.
- 5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.
- 6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood! *Text: Public domain*

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