Sixth Sunday of Easter Anno Domini 2022

Confession and Absolution

Hymn of Invocation

556 Dear Christians, One and All, Rejoice

- Dear Christians, one and all, rejoice, With exultation springing,
 And with united heart and voice And holy rapture singing,
 Proclaim the wonders God has done,
 How His right arm the vict'ry won. What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay; Death brooded darkly o'er me.
 Sin was my torment night and day; In sin my mother bore me.
 But daily deeper still I fell; My life became a living hell, So firmly sin possessed me.
- My own good works all came to naught, No grace or merit gaining;
 Free will against God's judgment fought, Dead to all good remaining.
 My fears increased till sheer despair
 Left only death to be my share; The pangs of hell I suffered.
- But God had seen my wretched state Before the world's foundation, And mindful of His mercies great, He planned for my salvation.

sts. 1–5

He turned to me a father's heart; He did not choose the easy part But gave His dearest treasure.

5 God said to His belovèd Son:
"It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."
Text: Public domain
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

3

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

¹May God be gracious to us and | bless us* and make his face to shine up- | on us,
²that your way may be | known on earth,* your saving power among all | nations.
³Let the peoples praise you, | O God;* let all the peoples | praise you!
⁴Let the nations be glad and | sing for joy,* for you judge the peoples with equity and guide the nations up- | on earth.
⁵Let the peoples praise you, | O God;* let all the peoples | praise you!
⁶The earth has yielded its | increase;* God, our God, shall | bless us.
⁷God shall | bless us;* let all the ends of the earth | fear him! Psalm 67

Gloria Patri

C Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

C Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Gloria in Excelsis

P Glory be to God on high:
C and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P The Lord be with you.
- C And with thy spirit.
- P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

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First Reading

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor. He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

Epistle

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates. ¹⁴And the wall of

the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb....

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

C Alleluia. Alleluia. Alleluia.

Holy Gospel

P The Holy Gospel according to St. John, the sixteenth chapter.

C Glory be to Thee, O Lord.

²³[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God."

John 16:23–33

³¹Jesus answered them, "Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

- P This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit

Hymn of the Day

556 Dear Christians, One and All, Rejoice

- 6 The Son obeyed His Father's will, Was born of virgin mother;
 And God's good pleasure to fulfill, He came to be my brother.
 His royal pow'r disguised He bore;
 A servant's form, like mine, He wore To lead the devil captive.
- 7 To me He said: "Stay close to Me, I am your rock and castle.
 Your ransom I Myself will be; For you I strive and wrestle.
 For I am yours, and you are Mine, And where I am you may remain; The foe shall not divide us.
- 8 "Though he will shed My precious blood, Me of My life bereaving,
 All this I suffer for your good; Be steadfast and believing.
 Life will from death the vict'ry win;
 My innocence shall bear your sin, And you are blest forever.
- 9 "Now to My Father I depart, From earth to heav'n ascending,

sts. 6–10

And, heav'nly wisdom to impart, The Holy Spirit sending;In trouble He will comfort youAnd teach you always to be true And into truth shall guide you.

10 "What I on earth have done and taught Guide all your life and teaching; So shall the kingdom's work be wrought And honored in your preaching. But watch lest foes with base alloy The heav'nly treasure should destroy; This final word I leave you."
Text: Public domain Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Sermon. Text, the Gospel Reading. Theme, Ask and You Will Receive.

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering. Due to this being an online service only and If you have set aside an offering please bring it on a Sunday, place it in the mail or donate online. Thank you.

Stand

Prayer of the Church. The Litany

- L O Lord,
- C have mercy.
- L 0 Christ,
- C have mercy.
- L O Lord,
- C have mercy.
- L 0 Christ,
- C hear us.
- L God the Father in heaven,
- C have mercy.
- L God the Son, Redeemer of the world,
- C have mercy.
- L God the Holy Spirit,
- C have mercy.
- L Be gracious to us.
- C Spare us, good Lord.
- L Be gracious to us.
- C Help us, good Lord.
- L From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death; From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

- C **Good Lord, deliver us**.
- L By the mystery of Your holy incarnation; by Your holy nativity; By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- C Help us, good Lord.
- L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C Help us, good Lord.

- L We poor sinners implore You
- C to hear us, O Lord.
- L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
 To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
 To beat down Satan under our feet; to send faithful laborers into Your

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

- C We implore You to hear us, good Lord.
- L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C We implore You to hear us, good Lord.
- L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our *[president/queen/king]* and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

- C We implore You to hear us, good Lord.
- L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- C We implore You to hear us, good Lord.
- L For all that are ill among us, O Father of all mercies and God of all comfort, our only help in time of need, look with favor upon your servant(s) among us suffering from illness. Assure them of Your mercy, deliver them from the temptations of the evil one, and give them patience and comfort in this time of illness. If it please You, restore them to health, or give them grace to accept this tribulation with courage and hope.
- L Lord Jesus Christ, Son of God,
- C we implore You to hear us.

- L Christ, the Lamb of God, who takes away the sin of the world,
- C have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- C have mercy.
- L Christ, the Lamb of God, who takes away the sin of the world,
- C grant us Your peace.
- L O Christ,
- C hear us.
- L O Lord,
- C have mercy.
- L O Christ,
- C have mercy.
- L O Lord,
- C have mercy. Amen.

Hymn 826 Hark, the Voice of Jesus Crying

- Hark, the voice of Jesus crying, "Who will go and work today?
 Fields are white and harvests waiting— Who will bear the sheaves away?"
 Loud and long the Master calleth; Rich reward He offers thee.
 Who will answer, gladly saying, "Here am I, send me, send me"?
- If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say He died for all.
 If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.
- 3 If you cannot be a watchman, Standing high on Zion's wall,

Pointing out the path to heaven, Off'ring life and peace to all, With your prayers and with your bounties You can do what God commands; You can be like faithful Aaron, Holding up the prophet's hands.

4 Let none hear you idly saying,
"There is nothing I can do,"
While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me!"
Text: Public domain Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Service of the Sacrament

Preface

- P The Lord be with you.
- C And with thy spirit.
- P Lift up your hearts.
- C We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus	LSB 195
С	Holy, holy, holy Lord God of Sabaoth;
	heav'n and earth are full of Thy glory.
	Hosanna, hosanna, hosanna in the highest.
	Blessed is He, blessed is He, blessed is He that cometh in the name of
	the Lord.
	Hosanna, hosanna, hosanna in the highest.
	_

Lord's Prayer

LSB 196

LSB 197

LSB 197

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

Distribution Hymn

598 Once in the Blest Baptismal Waters

Once in the blest baptismal waters

 I put on Christ and made Him mine;
 Now numbered with God's sons and daughters,
 I share His peace and love divine. Refrain

ref O God, for Jesus' sake I pray Your peace may bless my dying day.

16

- 2 His body and His blood I've taken
 In His blest Supper, feast divine;
 Now I shall never be forsaken,
 For I am His, and He is mine. Refrain
- And thus I live in God contented
 And die without a thought of fear;
 My soul has to God's plans consented,

For through His Son my faith is clear. Refrain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005396 Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt.

Stand

Nunc Dimittis

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,

for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

- A O give thanks unto the Lord, for He is good,
- C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LSB 199

Hymn to Depart

674 Jerusalem, O City Fair and High

- Jerusalem, O city fair and high, Your tow'rs I yearn to see;
 My longing heart to you would gladly fly, It will not stay with me.
 Elijah's chariot take me Above the lower skies,
 To heaven's bliss awake me, Released from earthly ties.
- 2 O happy day, O yet far happier hour, When will you come at last,
 When by my gracious Father's love and pow'r I see that portal vast?
 From heaven's shining regions To greet me gladly come
 Your blessèd angel legions To bid me welcome home.
- 3 The patriarchs' and prophets' noble train, With all Christ's foll'wers true,
 Who washed their robes and cleansed sin's guilty stain, Sing praises ever new!
 I see them shine forever, Resplendent as the sun,
 In light diminished never, Their glorious freedom won.
- 4 Unnumbered choirs before the shining throne Their joyful anthems raise
 Till heaven's arches echo with the tone Of that great hymn of praise.
 And all its host rejoices, And all its blessèd throng
 Unite their myriad voices In one eternal song.

Text: Public domain Text: Johann Matthäus Meyfart, 1590–1642; tr. Catherine Winkworth, 1827–78, alt.

Salutation

- P The Lord be with you.
- C And with thy spirit.

Benedicamus

- A Bless we the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.The Lord make His face shine upon you and be gracious unto you.The Lord lift up His countenance upon you and T give you peace.
- C Amen, amen, amen.

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