

# The Thirteenth Sunday after Pentecost

Anno Domini 2022

Confession and Absolution

## Hymn 556 Dear Christians, One and All, Rejoice

*sts. 1-5*

- 1 Dear Christians, one and all, rejoice,  
With exultation springing,  
And with united heart and voice  
And holy rapture singing,  
Proclaim the wonders God has done,  
How His right arm the vict'ry won.  
What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay;  
Death brooded darkly o'er me.  
Sin was my torment night and day;  
In sin my mother bore me.  
But daily deeper still I fell;  
My life became a living hell,  
So firmly sin possessed me.
- 3 My own good works all came to naught,  
No grace or merit gaining;  
Free will against God's judgment fought,  
Dead to all good remaining.  
My fears increased till sheer despair  
Left only death to be my share;  
The pangs of hell I suffered.
- 4 But God had seen my wretched state  
Before the world's foundation,  
And mindful of His mercies great,  
He planned for my salvation.  
He turned to me a father's heart;

He did not choose the easy part  
But gave His dearest treasure.

- 5 God said to His beloved Son:  
“It’s time to have compassion.  
Then go, bright jewel of My crown,  
And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
May live with You forever.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### **Exhortation**

*LSB 184*

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God’s Word and for self-examination.*

### **Confession of Sins**

*LSB 184*

- P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

**Absolution**

*LSB 185*

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

**C Amen.**

*Stand*

***Service of the Word***

**Introit**

*Psalm 119:28–32; antiphon: v. 27*

Make me understand the way of your | precepts,\*  
and I will meditate on your | wondrous works.  
My soul melts away for | sorrow;\*  
strengthen me according | to your word!  
Put false ways | far from me\*  
and graciously teach | me your law!  
I have chosen the way of | faithfulness;\*  
I set your just decrees be- | fore me.  
I cling to your testimonies, | O LORD;\*  
let me not be | put to shame!  
I will run in the way of your com- | mandments\*  
when you en- | large my heart!  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Make me understand the way of your | precepts,\*  
and I will meditate on your | wondrous works.

**Gloria Patri**

*LSB 186*

**C** **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.**

**Kyrie**

*LSB 186*

**C** **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**Gloria in Excelsis**

*LSB 187*

**P** **Glory be to God on high:  
C** **and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy  
upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

**P** **The Lord be with you.**

**C** **And with thy spirit.**

**P** **Let us pray.**

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Deuteronomy 30:15–20*

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

## Epistle

*Philemon 1–21*

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and  
Archippus our fellow soldier, and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love’s sake I prefer to appeal to you—I, Paul, an old man

and now a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia**

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

**Holy Gospel**

*Luke 14:25–35*

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory be to Thee, O Lord.**

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able

to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

### **Nicene Creed**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Hymn 857 Lord, Help Us Walk Your Servant Way**

- 1 Lord, help us walk Your servant way  
Wherever love may lead  
And, bending low, forgetting self,  
Each serve the other's need.
- 2 You came to earth, O Christ, as Lord,  
But pow'r You laid aside.  
You lived Your years in servanthood;  
In lowliness You died.
- 3 No golden scepter but a towel  
You place within the hands  
Of those who seek to follow You  
And live by Your commands.
- 4 You bid us bend our human pride  
Nor count ourselves above  
The lowest place, the meanest task  
That waits the gift of love.
- 5 Lord, help us walk Your servant way  
Wherever love may lead  
And, bending low, forgetting self,  
Each serve the other's need.

Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005396

## Sermon

### Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

*Stand*

### Offertory

*LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

### Offering

*Stand*

### The Litany - Prayer of the Church

L O Lord,

C **have mercy.**

L O Christ,

C **have mercy.**

L O Lord,

C **have mercy.**

L O Christ,

C **hear us.**

L God the Father in heaven,

C **have mercy.**

L God the Son, Redeemer of the world,

C **have mercy.**

L God the Holy Spirit,

C **have mercy.**

L Be gracious to us.

C **Spare us, good Lord.**

L Be gracious to us.

C **Help us, good Lord.**

L From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C **Help us, good Lord.**

L We poor sinners implore You

C **to hear us, O Lord.**

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C We implore You to hear us, good Lord.**

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**L** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C grant us Your peace.**

**L** O Christ,

**C hear us.**

**L** O Lord,

**C have mercy.**

**L** O Christ,

**C have mercy.**

**L** O Lord,

**C have mercy. Amen.**

### **Hymn 556 Dear Christians, One and All, Rejoice**

*sts. 6–10*

6 The Son obeyed His Father's will,  
Was born of virgin mother;  
And God's good pleasure to fulfill,  
He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
To lead the devil captive.

- 7 To me He said: “Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.
- 8 “Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict’ry win;  
My innocence shall bear your sin,  
And you are blest forever.
- 9 “Now to My Father I depart,  
From earth to heav’n ascending,  
And, heav’nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.
- 10 “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Text: Public domain

## ***Service of the Sacrament***

### **Preface**

P The Lord be with you.

**C And with thy spirit.**

P Lift up your hearts.

**C We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

**C It is meet and right so to do.**

### **Proper Preface (Full)**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 195*

**C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### **Lord's Prayer**

*LSB 196*

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.

**C For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

## **The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.  
**C** **Amen.**

## **Agnus Dei**

*LSB 198*

**C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

*LSB 199*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

## The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

## Distribution Hymn 637 Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Text: Public domain

*Stand*

## Nunc Dimittis

LSB 199

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## Thanksgiving

LSB 200

- A O give thanks unto the Lord, for He is good,  
C **and His mercy endureth forever.**

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Hymn to Depart 427

- 1 In the cross of Christ I glory,  
    Tow'ring o'er the wrecks of time.  
All the light of sacred story  
    Gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
    Hopes deceive, and fears annoy,  
Never shall the cross forsake me;  
    Lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming  
    Light and love upon my way,  
From the cross the radiance streaming  
    Adds more luster to the day.
- 4 Bane and blessing, pain and pleasure  
    By the cross are sanctified;  
Peace is there that knows no measure,  
    Joys that through all time abide.

Text: John Bowring, 1792–1872   Text: Public domain

## Salutation

*LSB 201*

P The Lord be with you.

C **And with thy spirit.**

## Benedicamus

*LSB 202*

A Bless we the Lord.

C **Thanks be to God.**

## **Benediction**

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.  
**C** **Amen, amen, amen.**

## **Acknowledgments**

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