

**Good Friday**  
**Anno Domini 2022**

Confession and Absolution

**Hymn of Invocation 610 Lord Jesus, Think on Me**

- 1 Lord Jesus, think on me  
And purge away my sin;  
From worldly passions set me free  
And make me pure within.
  
- 2 Lord Jesus, think on me,  
By anxious thoughts oppressed;  
Let me Your loving servant be  
And taste Your promised rest.
  
- 3 Lord Jesus, think on me  
Amid the battle's strife;  
In all my pain and misery,  
O be my health and life!
  
- 4 Lord Jesus, think on me  
Nor let me go astray;  
Through darkness and perplexity  
Point out Your chosen way.
  
- 5 Lord Jesus, think on me  
That, when this life is past,  
I may the eternal brightness see  
And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

**Exhortation***LSB 213*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins***LSB 213*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Absolution***LSB 213*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

**Introit***Psalm 22*

<sup>1</sup>My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

<sup>2</sup>O my God, I cry by day, but you do not | answer,\*

and by night, but I | find no rest.

<sup>3</sup>Yet you are | holy,\*  
 enthroned on the praises of | Israel.  
<sup>4</sup>In you our fathers | trusted,\*  
 they trusted, and you de- | livered them.  
<sup>5</sup>To you they cried and were | rescued,\*  
 in you they trusted and were not | put to shame.  
<sup>6</sup>But I am a worm and | not a man,\*  
 scorned by mankind and despised by the | people.  
<sup>7</sup>All who see me | mock me,\*  
 they make mouths at me; they | wag their heads;  
<sup>8</sup>“He trusts in the LORD; let him de- | liver him,\*  
 let him rescue him, for he de- | lights in him!”  
<sup>9</sup>Yet you are he who took me | from the womb;\*  
 you made me trust you at my | mother’s breasts.  
<sup>10</sup>On you was I cast | from my birth,\*  
 and from my mother’s womb you have | been my God.  
<sup>11</sup>Be not far from me,  
 for trouble | is near,\*  
 and there is | none to help.  
<sup>12</sup>Many bulls en- | compass me;\*  
 strong bulls of Bashan sur- | round me;  
<sup>13</sup>they open wide their | mouths at me,\*  
 like a ravening and roaring | lion.  
<sup>14</sup>I am poured out like water,  
 and all my bones are | out of joint;\*  
 my heart is like wax;  
 it is melted with- | in my breast;  
<sup>15</sup>my strength is dried up like a potsherd,  
 and my tongue sticks | to my jaws;\*  
 you lay me in the | dust of death.  
<sup>16</sup>For dogs en- | compass me;\*  
 a company of evildoers encircles me;  
 they have pierced my | hands and feet—  
<sup>17</sup>I can count | all my bones—\*  
 they stare and gloat | over me;  
<sup>18</sup>they divide my garments a- | mong them,\*  
 and for my clothing they | cast lots.

<sup>19</sup>But you, O LORD, do not be | far off!\*  
O you my help, come quickly | to my aid!

<sup>20</sup>Deliver my soul | from the sword,\*  
my precious life from the power | of the dog!

<sup>21</sup>Save me from the mouth of the | lion!\*

You have rescued me from the horns of the wild | oxen!

<sup>22</sup>I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you:

<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glo- | rify him,\*  
and stand in awe of him, all you offspring of | Israel!

<sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his | face from him,\*  
but has heard, when he | cried to him.

<sup>25</sup>From you comes my praise in the great congre- | gation;\*  
my vows I will perform before those who | fear him.

<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall | praise the LORD!\*

May your hearts live for- | ever!

<sup>27</sup>All the ends of the earth shall remember  
and turn | to the LORD,\*  
and all the families of the nations  
shall worship be- | fore you.

<sup>28</sup>For kingship belongs | to the LORD,\*  
and he rules over the | nations.

<sup>29</sup>All the prosperous of the earth eat and | worship;\*  
before him shall bow all who go down to the dust,  
even the one who could not keep him- | self alive.

<sup>30</sup>Posterity shall | serve him;\*  
it shall be told of the Lord to the coming gener- | ation;

<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
that he has | done it.

Service of the Word

## 942 Kyrie! God, Father

- 1 Kyrie! God, Father in heav'n above,  
You abound in gracious love,  
Of all things the maker and preserver.  
Eleison! Eleison!  
Kyrie! O Christ, our king,  
Salvation for all You came to bring.  
O Lord Jesus, God's own Son,  
Our mediator at the heav'nly throne:  
Hear our cry and grant our supplication.  
Eleison! Eleison!  
Kyrie! O God the Holy Ghost,  
Guard our faith, the gift we need the most,  
And bless our life's last hour,  
That we leave this sinful world with gladness.  
Eleison! Eleison!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005396

## 948 All Glory Be to God Alone

- 1 All glory be to God alone,  
Forevermore the highest one,  
Who did our sinful race befriend  
And grace and peace to us extend.  
Among us may His gracious will  
All hearts with deep thanksgiving fill.
- 2 We praise You, God; Your name we bless  
And worship You in humbleness;  
From day to day we glorify  
The everlasting God on high.  
Of Your great glory do we sing,  
And to Your throne our thanks we bring.
- 3 Lord God, our King on heaven's throne,  
Our Father, the Almighty One.  
O Lord, the sole-begotten One,  
Lord Jesus Christ, the Father's Son,

True God from all eternity,  
O Lamb of God, to You we flee.

4 You take the whole world's sin away;  
Have mercy on us, Lord, we pray.  
You take the whole world's sin away;  
O Lord, receive our prayer this day.  
From God's right hand Your mercy send,  
To all the world Your grace extend.

5 You only are the Holy One  
And over all are Lord alone.  
O Jesus Christ, we glorify  
You and the Spirit, Lord Most High;  
With Him You evermore shall be  
One in the Father's majesty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Text: © 1941  
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### **Salutation and Collect of the Day**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### **Old Testament Reading**

*Isaiah 52:13—53:12*

<sup>13</sup>Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.

<sup>14</sup>As many were astonished at you—  
his appearance was so marred, beyond human semblance,

and his form beyond that of the children of mankind—  
<sup>15</sup>so shall he sprinkle many nations;  
kings shall shut their mouths because of him;  
for that which has not been told them they see,  
and that which they have not heard they understand.  
<sup>1</sup>Who has believed what they heard from us?  
And to whom has the arm of the LORD been revealed?  
<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.  
<sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.  
<sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.  
<sup>5</sup>But he was wounded for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.  
<sup>6</sup>All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on him  
the iniquity of us all.  
<sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.  
<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?  
<sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,

and there was no deceit in his mouth.  
<sup>10</sup>Yet it was the will of the LORD to crush him;  
 he has put him to grief;  
 when his soul makes an offering for sin,  
 he shall see his offspring; he shall prolong his days;  
 the will of the LORD shall prosper in his hand.  
<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
 by his knowledge shall the righteous one, my servant,  
 make many to be accounted righteous,  
 and he shall bear their iniquities.  
<sup>12</sup>Therefore I will divide him a portion with the many,  
 and he shall divide the spoil with the strong,  
 because he poured out his soul to death  
 and was numbered with the transgressors;  
 yet he bore the sin of many,  
 and makes intercession for the transgressors.

A This is the Word of the Lord.

C **Thanks be to God.**

**Gradual**

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his own blood,\*  
 thus securing an eternal re- | demption.  
 Therefore he is the mediator of a new | covenant,\*  
 so that those who are called may receive the promised eternal in- |  
 heritance.  
 He sent redemption to his | people;\*  
 he has commanded his covenant for- | ever.

**Hymn of the Day 450 O Sacred Head, Now Wounded**

1 O sacred Head, now wounded,  
 With grief and shame weighed down,  
 Now scornfully surrounded  
 With thorns, Thine only crown.  
 O sacred Head, what glory,  
 What bliss, till now was Thine!  
 Yet, though despised and gory,  
 I joy to call Thee mine.

- 2 How pale Thou art with anguish,  
With sore abuse and scorn!  
How doth Thy face now languish  
That once was bright as morn!  
Grim death, with cruel rigor,  
Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vigor,  
Thy strength, in this sad strife.
- 3 What Thou, my Lord, hast suffered  
Was all for sinners' gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
And grant to me Thy grace.
- 4 My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav'nly joys above.
- 5 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.
- 6 My Savior, be Thou near me  
When death is at my door;

Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
O leave me not alone,  
But take away mine anguish  
By virtue of Thine own!

- 7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005396

**Gospel.** The Passion History according to the Evangelists Matthew, Mark, Luke and John. Part V, Calvary

## V. Calvary

The soldiers now had charge of Jesus. Carrying his own cross, he went out of the city to a place called Skull Hill, in Hebrew, *Golgotha*. As they led him away, they laid hold of Simon of Cyrene, the father of Alexander and Rufus, who was coming in from the country. On him they laid the cross that he might bear it after Jesus. Following him was a great company of people and of women who bewailed and lamented him. Jesus turned to them and said,

“Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. The days are surely coming when they will say, ‘Blessed are the barren and the wombs that never bore, and the breasts that never gave suck.’ Then they will say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things with a green tree, what will happen with a dry one?”

There were also two others, criminals whom they led along to be put to death with him. When they came to the place called Golgotha, they gave him wine mingled with gall to drink, but when he tasted it, he would not drink it.

It was the third hour, and there they crucified him.

Jesus said, "Father, forgive them, for they know not what they do."

The two criminals they also crucified with him—one on his right, the other on his left, with Jesus in the middle. The Scripture was then fulfilled which says, "And he was numbered with the transgressors."

When the soldiers had crucified Jesus, they cast lots to divide his clothes and decide what each should take. They made four parts, one for each soldier. There remained his tunic, which was without seam, woven in one piece from the top to the bottom. They said to one another, "Let us not tear it, but cast lots for it to decide who shall have it." The Scripture was thus fulfilled which says, "They divided my garments among them and cast lots for my clothing." These things the soldiers did and, sitting down, they kept watch over him there.

Over his head was put the charge against him. Pilate wrote the notice to be put on the cross. It read, JESUS OF NAZARETH, KING OF THE JEWS. This title was read by many of the Jews, for the place where Jesus was crucified was near to the city, and it was written in Hebrew, Greek, and Latin. The chief priests of the Jews then said to Pilate, "You should not write, 'The King of the Jews,' but 'This man said, I am the King of the Jews.'"

Pilate answered, "What I have written, I have written."

People stood by, watching. Those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, save yourself. If you are the Son of God, come down from the cross."

So also the chief priests, with the scribes and elders, mocked him to one another saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, now come down from the cross that we may see and believe. He trusts in God; let God deliver him now, if he wants him, for he said, 'I am the Son of God.'"

The soldiers also mocked him, coming to him and offering him wine, and saying, "If you are the King of the Jews, save yourself." The thieves who were crucified with him also reviled him. And one of the criminals who hung there with him railed at him:

"Are you not the Christ? Save yourself and us."

But the other rebuked him, saying, "Do you not fear God since you are under the same condemnation? And we indeed justly, for we are getting what we deserve for what we have done; but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom."

Jesus said to him, "Truly, I say to you, today you will be with me in paradise."

Near to the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And from that hour the disciple took her into his own home.

About the ninth hour Jesus cried out with a loud voice, "*Eli, Eli, lama sabachthani?*" which means, "My God, my God, why have you forsaken me?"

When some of them that were standing there heard it, they said, "He is calling for Elijah."

After this, Jesus knew that all things were accomplished. Fulfilling the Scripture he said, "I thirst." There was a jar of wine standing there. One of them ran immediately to get a sponge. He filled it with wine, put it on a reed, held it up to his mouth, and gave it to him to drink.

Others said, "Wait and see if Elijah will come and save him."

When Jesus had received the wine, he cried with a loud voice, "It is finished!" Then he said, "Father, into your hands I commend my spirit." Having said this, he bowed his head and gave up his spirit.

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.

When the centurion who stood facing him saw how he died, he said, "Truly, this man was the Son of God."

All the people who had gathered to see the sight, when they saw what had happened, turned away beating their breasts. Those who had known him

stood at a distance, as also the women who had followed him from Galilee. Among them was Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome the mother of the sons of Zebedee.

It was the day of Preparation before the Sabbath, and this was Passover Sabbath. Therefore, so that the bodies should not remain on the crosses during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. So the soldiers came and broke the legs of the first and of the other who was crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one of the soldiers pierced his side with a spear, and at once there came out blood and water. One who saw it is our witness, and his testimony is true. He knows that he tells the truth that you also may believe. These things were done that the Scripture should be fulfilled, "Not one of his bones shall be broken." And again, another Scripture says, "They shall look on him whom they pierced."

By this time evening had come. A respected member of the council, Joseph of Arimathea, was one who was looking for the kingdom of God, a good and righteous man who had not consented to their purpose and deed. He was a disciple of Jesus secretly, for he feared the Jews. Now he took courage and went to Pilate and asked for the body of Jesus.

Pilate was astonished that he could be dead already. He called for the centurion and asked him whether Jesus was already dead. When he was assured by the centurion that it was so, Pilate granted Joseph the corpse and commanded that it be given over to him.

Joseph bought fine linen and came and took the body of Jesus. Nicodemus came also, bringing a mixture of myrrh and aloes, about a hundred pound weight. It was he who had first come to Jesus by night. They then took the body of Jesus and wrapped it in linen cloths with the spices, as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden; and in the garden a new tomb, where no one had ever been buried. Joseph laid the body in his own new tomb, which he had hewn out in the rock, and rolled a great stone to the door of the tomb, and departed.

Mary Magdalene and Mary the mother of Joses were sitting there opposite the sepulcher and saw where he was laid. Then they returned and prepared

spices and ointments. On the sabbath day they rested according to the commandment.

On the next day, the day after the Preparation, the chief priests and Pharisees went together to Pilate and said, "Sir, we remember what that imposter said, while he was still alive, 'After three days I will rise again.' Therefore command that the sepulcher be made secure until the third day to stop his disciples from coming and stealing him and saying to the people, 'He has risen from the dead,' making the final deception worse than the first."

Pilate said to them, "You have a guard of soldiers. Go and make it as secure as you know how." So they went and made the tomb secure, sealing the stone and setting a watch.

- A This is the Word of the Lord.
- C **Thanks be to God.**

### 953 We All Believe in One True God

- 1 We all believe in one true God,  
    Father, Son, and Holy Ghost,  
    Ever-present help in need,  
    Praised by all the heav'nly host;  
    All He made His love enfolds,  
    All creation He upholds.
- 2 We all believe in Jesus Christ,  
    Son of God and Mary's son,  
    Who descended from His throne  
    And for us salvation won;  
    By whose cross and death are we  
    Rescued from all misery.
- 3 We all confess the Holy Ghost,  
    Who from both in truth proceeds,  
    Who sustains and comforts us  
    In all trials, fears, and needs.  
    Blessèd, holy Trinity,  
    Praise forever be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

*Sit*

**Sermon.** Text, The Passion History. Theme, The Passio Magna.

**Offering**

*Stand*

**Prayer of the Church**

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

- P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C **hear our prayer.**
- P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C **hear our prayer.**
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C **Amen.**

## Service of the Sacrament

*LSB 216*

*Stand*

### Preface

*LSB 216*

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C **Amen.**

## **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Introduction to The Words of Our Lord**

**P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:**

## **The Words of Our Lord**

*LSB 217*

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **960 Isaiah, Mighty Seer in Days of Old**

**1 Isaiah, mighty seer in days of old,  
The Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
With robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
Six wings had they, these messengers of Him.**

With two they veiled their faces as was right,  
With two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
One to the other called and praised the Lord:  
    “Holy is God, the Lord of Sabaoth!  
    Holy is God, the Lord of Sabaoth!  
    Holy is God, the Lord of Sabaoth!  
    His glory fills the heavens and the earth!”  
The beams and lintels trembled at the cry,  
And clouds of smoke enwrapped the throne on high.

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546

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### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

### **Agnus Dei**

- 1 Lamb of God, pure and holy,  
    Who on the cross didst suffer,  
Ever patient and lowly,  
    Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o’er us:  
    Have mercy on us, O Jesus! O Jesus!
  
- 2 Lamb of God, pure and holy,  
    Who on the cross didst suffer,  
Ever patient and lowly,  
    Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o’er us:  
    Have mercy on us, O Jesus! O Jesus!
  
- 3 Lamb of God, pure and holy,  
    Who on the cross didst suffer,  
Ever patient and lowly,  
    Thyself to scorn didst offer.  
All sins Thou borest for us,

Else had despair reigned o'er us:

Thy peace be with us, O Jesus! O Jesus!

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546

Text: Public domain

*Sit*

## **Distribution**

### **Distribution Hymn(s)**

#### **627 Jesus Christ, Our Blessed Savior**

- 1 Jesus Christ, our blessed Savior,  
Turned away God's wrath forever;  
By His bitter grief and woe  
He saved us from the evil foe.
  
- 2 As His pledge of love undying,  
He, this precious food supplying,  
Gives His body with the bread,  
And with the wine the blood He shed.
  
- 3 Jesus here Himself is sharing;  
Heed then how you are preparing,  
For if you do not believe,  
His judgment then you shall receive.
  
- 4 Praise the Father, who from heaven  
To His own this food has given,  
Who, to mend what we have done,  
Gave into death His only Son.
  
- 5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.
  
- 6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.

- 7 Christ says: “Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician’s help or skill.
- 8 “For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?”
- 9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior’s guest,  
Be at His banquet truly blest.
- 10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God’s wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Text (sts. 1–2, 4–5, 7, 9): Public domain  
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*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

*The Dismissal*      LSB 217

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.  
C **Amen.**

*Stand*

**Post Communion Hymn.**  
**Post-Communion Collect**

The Nunc Dimittus

*LSB page 199*

- A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

**Benedicamus**

*LSB 218*

- A Let us bless the Lord.  
C **Thanks be to God.**

**Benediction**

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
C **Amen.**

**Acknowledgments**

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