

**Maundy Thursday**  
**Anno Domini 2022**

Confession and Absolution

**Hymn of Invocation 611 Chief of Sinners Though I Be**

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
  
- 2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.
  
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.
  
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
  
- 5 O my Savior, help afford  
By Your Spirit and Your Word!

When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

Text: William McComb, 1793–1873, alt. Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

### **Exhortation**

*LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

*LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### **Absolution**

*LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you,

and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C Amen.**

*Stand*

Service of the Word

**Introit**

*Psalm 67*

<sup>1</sup>May God be gracious to us and | bless us\*

and make his face to shine up- | on us,

<sup>2</sup>that your way may be | known on earth,\*

your saving power among all | nations.

<sup>3</sup>Let the peoples praise you, | O God;\*

let all the peoples | praise you!

<sup>4</sup>Let the nations be glad and | sing for joy,\*

for you judge the peoples with equity

and guide the nations up- | on earth.

<sup>5</sup>Let the peoples praise you, | O God;\*

let all the peoples | praise you!

<sup>6</sup>The earth has yielded its | increase;\*

God, our God, shall | bless us.

<sup>7</sup>God shall | bless us;\*

let all the ends of the earth | fear him!

**Gloria Patri**

*LSB 186*

**C Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.**

**Kyrie**

*LSB 186*

**C Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**Gloria in Excelsis**

*LSB 187*

**P Glory be to God on high:**

**C and on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy  
upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**The First Reading.**

*Hebrews 9:13-17*

<sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: <sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without <sup>g</sup>spot to God, purge your conscience from dead works to serve the living God? <sup>15</sup> And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the <sup>t</sup>promise of eternal inheritance. <sup>16</sup> For where a testament *is*, there must also of necessity be the death of the testator. <sup>17</sup> For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

- A This is the Word of the Lord.  
C **Thanks be to God.**

**Gradual.**

P. Christ has humbled Himself and become obedient unto death; even the death of the cross.

C. Wherefore God also has highly exalted Him; and given Him a name which is above every name.

*Stand*

**Alleluia**

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

**The Passion History according to the Evangelists Matthew, Mark, Luke and John. Part IV The Praetorium.**

**IV. The Praetorium**

When they had bound Jesus, they led him from Caiaphas to the hall of judgment and gave him over to Pontius Pilate, the governor. It was early. They themselves did not go into the judgment hall, so that they might not be defiled, but might eat the Passover.

Pilate then went out to them, and said, "What charge do you bring against this man?"

They answered and said to him, "If he were not a criminal, we would not have handed him over to you."

Then Pilate said to them, "Take him, then, and judge him according to your law."

The Jews said to him, "It is not lawful for us to put any man to death." So the word of Jesus was fulfilled, signifying by what death he should die.

The charges they brought against him were: "We found this fellow perverting the nation, and forbidding us to pay taxes to Caesar, and saying that he himself is Christ, a king."

Then Pilate entered into the judgment hall again, and called Jesus, and said to him, "Are you the King of the Jews?"

Jesus answered him, "Do you say this for yourself, or did others say it to you about me?"

Pilate answered, "Do you take me for a Jew? Your own nation and the chief priests have given you over to me. What have you done?"

Jesus answered, "My kingdom is not of this world; if my kingdom were of this world, then my servants would have fought that I should not be given over to the Jews; but now my kingdom is not of this world."

Pilate therefore said to him, "Are you a king then?"

Jesus answered, "You say rightly that I am a king. I was born and I came into the world that I should bear witness to the truth. Everyone that is of the truth hears my voice."

Pilate said to him, "What is truth?"

After he had said this, he went out again to the Jews and said to them, "I find no fault in this man."

The chief priests kept laying one charge after another against him, but he answered not a word. Pilate questioned him again, saying, "Do you answer nothing? See how many charges they lay against you." Jesus answered him not a word. Pilate was utterly amazed. He said to the chief priests and the crowd, "I find no case against this man."

They pressed their charges more vehemently: "He stirs up the people, teaching throughout all Judaea, beginning from Galilee to this place."

When Pilate heard of Galilee, he asked whether the man was a Galilean. When he learned that he belonged in Herod's jurisdiction, he sent him on to Herod, who was also in Jerusalem for those days.

When Herod saw Jesus, he was delighted, for he had long wished to see him because of what he had heard of him, and he hoped to see him do a miracle. He questioned Jesus repeatedly, but he gave him no answer. The chief priests and scribes stood there and vehemently accused him. Herod and his soldiers mocked him. They put a splendid robe on him and sent him back to Pilate.

Herod and Pilate became friends with each other that same day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, "You have brought this man before me as one subverting the people. See now, I have examined him before you and have found nothing in this man guilty of any of your charges against him, and neither did Herod, for he sent him back to us. Mark this, he has done nothing worthy of death. I will have him punished and release him."

Now at the feast it was the governor's custom to release to the crowd any one prisoner whom they asked for. They had then a notorious prisoner named Barabbas. He was in prison with the rebels who had committed murder during the insurrection in the city. Pilate knew that it was out of malice that the chief priests handed Jesus over. Therefore he said to them, "Do you want me to release for you Barabbas or Jesus who is called Christ?"

The chief priests and elders persuaded the crowd to ask for Barabbas and destroy Jesus.

Pilate asked them again, "Which of the two do you want me to release for you?"

And they cried out all together, saying, "Away with this man, and release for us Barabbas."

While Pilate was sitting in the judgment seat, his wife sent him a message: "Do not have anything to do with that man; I have suffered much over him today in a dream."

Again Pilate addressed them, for he wished to release Jesus. He said to them, "What shall I do then with Jesus who is called Christ? What shall I do with him whom you call the King of the Jews?"

They all cried out, "Crucify him!"

Pilate said to them, "Why, what evil has he done? I have found no guilt worthy of death in him; I will therefore punish him and let him go."

They cried out all the louder, "Crucify him! Crucify him!"

Then Pilate took Jesus and had him flogged. The soldiers of the governor led him away into the praetorium. They gathered the whole band of soldiers around him. They stripped him and put a purple robe on him. When they had woven a crown of thorns, they put it on his head and a reed in his right hand, and they knelt before him and mocked him, saying, "Hail, King of the Jews!"

They spat on him and took the reed and struck him on the head. They knelt down and did him homage.

Pilate went out again and said to them, "See, I bring him out to you that you may know I find him not guilty." So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

When the chief priests and officers saw him, they cried, "Crucify him! Crucify him!"

Pilate said to them, "Take him yourselves and crucify him, for I do not find him guilty."

The Jews answered him, "We have a law, and by that law he ought to die, because he made himself the Son of God."

When Pilate heard this, he was more afraid and went again into the judgment hall and said to Jesus, "Where are you from?" Jesus gave him no answer. Then Pilate said to him, "Do you refuse to speak to me? Do you not know that I have power to crucify you, and I have power to release you?"

Jesus answered, "You would not have any power at all over me, unless it had been given to you from above. For that reason he who handed me over to you has the greater sin."

This prompted Pilate to go on trying to release him, but the Jews cried out, "If you let this man go, you are no friend of Caesar. Everyone who makes himself a king sets himself against Caesar."

When Pilate heard these words, he brought Jesus out and sat down in the judgment seat in a place that is called the Pavement or, in Hebrew, *Gabbatha*. It was the Preparation of the Passover, about the sixth hour. He said to the Jews, "Behold your king!"

They cried out, "Away with him, away with him, crucify him!"

Pilate said unto them, "Shall I crucify your king?"

The chief priests answered, "We have no king but Caesar."

When Pilate saw that he was getting nowhere, but rather a riot was under way, he took water and washed his hands before the crowd, saying, "I am innocent of the blood of this man; see to it yourselves."

Then all the people responded, "His blood be on us and on our children."

Then Pilate, wishing to satisfy the crowd, gave sentence that it should be as they demanded. He released to them Barabbas for whom they asked, the man who had been thrown into prison for insurrection and murder. He had Jesus flogged and then gave him over to their will to be crucified. The soldiers mocked him, stripped him of the purple robe, put his own clothes on him, and led him out to crucify him.

### Responsory

*LSB 230*

- L Teach me Your way, O Lord, that I may walk in Your truth.  
C **Your Word is a lamp to my feet and a light to my path.**  
L Unite my heart to fear Your name that I may walk in Your truth.  
C **Your Word is a lamp to my feet and a light to my path.**  
L Glory be to the Father and to the Son and to the Holy Spirit.  
C **Your Word is a lamp to my feet and a light to my path.**

### Nicene Creed

- C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Hymn of the Day 623 Lord Jesus Christ, We Humbly Pray**

- 1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
- 4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day

When each will be Your welcomed guest  
In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt. Text: Public domain

**Sermon.** Text, The First Reading. Theme, The Testament and the Inheritance.

**Votum**

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

*Stand*

**Offertory**

*LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

**Offering**

*Stand*

**Prayer of the Church, The Lutheran Altar Book.**

O God, You desire not the death of sinners, but rather that we turn from our evil way and live. We come before You, although we have sinned and deserve only Your wrath; yet we flee to Your mercy in Christ Jesus, our Lord, who gave His body and His blood for our redemption. Lord, grant that we may ever thus believe and never waver. Grant that in such faith we may worthily come to Your altar to eat the very body and drink the true blood, which Your Son has given for our redemption. In thanksgiving, we remember and proclaim the sufferings and death of our Lord Jesus Christ, in whom we place our trust. Until His return, graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

Service of the Sacrament

**Preface**

*LSB 194*

P The Lord be with you.

**C And with thy spirit.**

P Lift up your hearts.

**C We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

**C It is meet and right so to do.**

### **Proper Preface (Full)**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 195*

**C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### **Lord's Prayer**

*LSB 196*

P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.

**C For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

## **The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.  
**C** **Amen.**

## **Agnus Dei**

*LSB 198*

**C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

*LSB 199*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

## The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you  
in body and soul to life everlasting. Depart T in peace.

C **Amen.**

## Distribution Hymn 627 Jesus Christ, Our Blessed Savior

- 1 Jesus Christ, our blessed Savior,  
Turned away God's wrath forever;  
By His bitter grief and woe  
He saved us from the evil foe.
- 2 As His pledge of love undying,  
He, this precious food supplying,  
Gives His body with the bread,  
And with the wine the blood He shed.
- 3 Jesus here Himself is sharing;  
Heed then how you are preparing,  
For if you do not believe,  
His judgment then you shall receive.
- 4 Praise the Father, who from heaven  
To His own this food has given,  
Who, to mend what we have done,  
Gave into death His only Son.
- 5 Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.
- 6 Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,  
And receive My grace and favor:

Those who feel no pain or ill  
Need no physician's help or skill.

8 "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"

9 If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.

10 Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.

Text (sts. 1–2, 4–5, 7, 9): Public domain Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005396

*Stand*

**Nunc Dimittis**

*LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Thanksgiving**

*LSB 200*

**A O give thanks unto the Lord, for He is good,  
C and His mercy endureth forever.**

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Hymn to Depart

### 538 Praise Be to Christ

- 1 Praise be to Christ in whom we see  
The image of the Father shown,  
The firstborn Son revealed and known,  
The truth and grace of deity;  
Through whom creation came to birth,  
Whose fingers set the stars in place,  
The unseen pow'rs, and this small earth,  
The furthest bounds of time and space.
- 2 Praise be to Him whose sov'reign sway  
And will upholds creation's plan;  
Who is, before all worlds began  
And when our world has passed away:  
Lord of the Church, its life and head,  
Redemption's price and source and theme,  
Alive, the firstborn from the dead,  
To reign as all-in-all supreme.
- 3 Praise be to Him who, Lord Most High,  
The fullness of the Godhead shares;  
And yet our human nature bears,  
Who came as man to bleed and die.  
And from His cross there flows our peace  
Who chose for us the path He trod,  
That so might sins and sorrows cease  
And all be reconciled to God.

Text: Timothy Dudley-Smith, 1926

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005396

**Salutation***LSB 201*

- P The Lord be with you.  
C **And with thy spirit.**

**Benedicamus***LSB 202*

- A Bless we the Lord.  
C **Thanks be to God.**

**Benediction***LSB 202*

- P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.  
C **Amen, amen, amen.**

**Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.