

# The Tenth Sunday After Pentecost

Anno Domini 2022

Confession and Absolution

## Hymn of Invocation 583 God Has Spoken by His Prophets

- 1 God has spoken by His prophets,  
Spoken His unchanging Word;  
Each from age to age proclaiming  
God, the one, the righteous Lord.  
In the world's despair and turmoil,  
One firm anchor holds us fast:  
God is king, His throne eternal;  
God the first, and God the last.
  
- 2 God has spoken by Christ Jesus,  
Christ, the everlasting Son,  
Brightness of the Father's glory,  
With the Father ever one;  
Spoken by the Word Incarnate,  
God of God, before time was;  
Light of Light, to earth descending,  
He reveals our God to us.
  
- 3 God is speaking by His Spirit,  
Speaking to our hearts again,  
In the ageless Word declaring  
His own message, now as then.  
Through the rise and fall of nations  
One sure faith yet standing fast;  
God abides, His Word unchanging;  
God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt. Text: © 1953, renewed 1981 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005396

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*LSB 184*

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

## Introit

*Psalm 55:1, 12–14, 16; antiphon: v. 22*

Cast your burden on the LORD, and he will sus- | tain you; \*  
he will never permit the righteous to | be moved.  
Give ear to my prayer, | O God, \*  
and hide not yourself from my plea for | mercy!  
For it is not an enemy who taunts me—then I could | bear it; \*  
it is not an adversary who deals insolently with me—then I could | hide  
from him.  
But it is you, a man, my | equal, \*  
my companion, my fa- | miliar friend.  
We used to take sweet counsel to- | gether; \*  
within God’s house we walked | in the throng.  
But I | call to God, \*  
and the LORD will | save me.  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
Cast your burden on the LORD, and he will sus- | tain you; \*  
he will never permit the righteous to | be moved.

## Gloria Patri

*LSB 186*

**C Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.**

## Kyrie

*LSB 186*

**C Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## Gloria in Excelsis

*LSB 187*

**P Glory be to God on high:  
C and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav’nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy  
upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**Old Testament Reading**

*Jeremiah 23:16-29*

<sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

<sup>18</sup>For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?

<sup>19</sup>Behold, the storm of the LORD!

Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>20</sup>The anger of the LORD will not turn back

until he has executed and accomplished  
the intents of his heart.

In the latter days you will understand it clearly.

<sup>21</sup>“I did not send the prophets,  
yet they ran;  
I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Psalm 34:9, 19, alt.*

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

## Epistle

*Hebrews 11:17—12:3*

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on

Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— <sup>38</sup>of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the

cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia**

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

**Holy Gospel**

*Luke 12:49–56*

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory be to Thee, O Lord.**

<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

**Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Hymn of the Day 655 Lord, Keep Us Steadfast in Your Word**

- 1 Lord, keep us steadfast in Your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from Your Son  
And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,  
For You are Lord of lords alone;  
Defend Your holy Church that we  
May sing Your praise eternally.

3 O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

**Sermon,** Text, The Gospel Reading, Theme, “The peace of God which passes all understanding.”

**Votum**

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

*Stand*

**Offertory**

*LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

**Offering.** Due to this being an online service only and If you have set aside an offering please bring it on a Sunday, place it in the mail or donate online. Thank you.

**Prayer of the Church. The Litany**

*p288 LSB*

L O Lord,

C **have mercy.**

L O Christ,  
 C **have mercy.**  
 L O Lord,  
 C **have mercy.**  
 L O Christ,  
 C **hear us.**  
 L God the Father in heaven,  
 C **have mercy.**  
 L God the Son, Redeemer of the world,  
 C **have mercy.**  
 L God the Holy Spirit,  
 C **have mercy.**  
 L Be gracious to us.  
 C **Spare us, good Lord.**  
 L Be gracious to us.  
 C **Help us, good Lord.**

L From all sin, from all error, from all evil;  
 From the crafts and assaults of the devil; from sudden and evil death;  
 From pestilence and famine; from war and bloodshed; from sedition and  
 from rebellion;  
 From lightning and tempest; from all calamity by fire and water; and from  
 everlasting death:  
 C **Good Lord, deliver us.**  
 L By the mystery of Your holy incarnation; by Your holy nativity;  
 By Your baptism, fasting, and temptation; by Your agony and bloody  
 sweat; by Your cross and passion; by Your precious death and burial;  
 By Your glorious resurrection and ascension; and by the coming of the  
 Holy Spirit, the Comforter:  
 C **Help us, good Lord.**  
 L In all time of our tribulation; in all time of our prosperity; in the hour of  
 death; and in the day of judgment:  
 C **Help us, good Lord.**  
 L We poor sinners implore You  
 C **to hear us, O Lord.**  
 L To rule and govern Your holy Christian Church; to preserve all pastors and  
 ministers of Your Church in the true knowledge and understanding of  
 Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

**C We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

**C We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

L For all that are ill among us, O Father of all mercies and God of all comfort, our only help in time of need, look with favor upon your servant(s) among us suffering from illness. Assure them of Your mercy, deliver them from the temptations of the evil one, and give them patience and comfort in this time of illness. If it please You, restore them to health, or give them grace to accept this tribulation with courage and hope.

L Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

L Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,  
C **grant us Your peace.**

L O Christ,  
C **hear us.**

L O Lord,  
C **have mercy.**

L O Christ,  
C **have mercy.**

L O Lord,  
C **have mercy. Amen.**

*Stand*

### **Hymn 661 The Son of God Goes Forth to War**

- 1 The Son of God goes forth to war  
A kingly crown to gain.  
His blood-red banner streams afar;  
Who follows in His train?  
Who best can drink His cup of woe,  
Triumphant over pain,  
Who patient bears his cross below—  
He follows in His train.
- 2 The martyr first, whose eagle eye  
Could pierce beyond the grave,  
Who saw his master in the sky  
And called on Him to save.  
Like Him, with pardon on His tongue  
In midst of mortal pain,  
He prayed for those who did the wrong—  
Who follows in his train?
- 3 A glorious band, the chosen few,  
On whom the Spirit came,  
Twelve valiant saints—their hope they knew  
And mocked the cross and flame.  
They met the tyrant's brandished steel,  
The lion's gory mane;

They bowed their necks their death to feel—  
Who follows in their train?

- 4 A noble army, men and boys,  
The matron and the maid,  
Around the Savior's throne rejoice,  
In robes of light arrayed.  
They climbed the steep ascent of heav'n  
Through peril, toil, and pain.  
O God, to us may grace be giv'n  
To follow in their train!

Text: Reginald Heber, 1783–1826, alt. Text: Public domain

## Service of the Sacrament

### Preface

*LSB 194*

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

### Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.  
Hosanna, hosanna, hosanna in the highest.**

**Lord's Prayer**

*LSB 196*

- P Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.
- C **For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

**The Words of Our Lord**

*LSB 197*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and  
when He had given thanks, He broke it and gave it to the disciples and  
said: "Take, eat; this is My T body, which is given for you. This do in  
remembrance of Me."

In the same way also He took the cup after supper, and when He had given  
thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the  
new testament in My T blood, which is shed for you for the forgiveness of  
sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

*LSB 197*

- P The peace of the Lord be with you always.  
C **Amen.**

**Agnus Dei**

*LSB 198*

- C **O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,  
grant us Thy peace. Amen.**

*Sit*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

*LSB 199*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**The Dismissal**

*LSB 199*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

**Distribution Hymn 637 Draw Near and Take the Body of the Lord**

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
  
- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
  
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

*Stand*

**Nunc Dimittis**

*LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Thanksgiving**

*LSB 200*

**A O give thanks unto the Lord, for He is good,  
C and His mercy endureth forever.**

**Post-Communion Collect**

**A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C Amen.**

**Hymn to Depart 694 Thee Will I Love, My Strength, My Tower**

**1 Thee will I love, my strength, my tower;  
Thee will I love, my hope, my joy.  
Thee will I love with all my power,  
With ardor time shall ne'er destroy.  
Thee will I love, O Light divine,  
So long as life is mine.**

**2 Thee will I love, my life, my Savior,  
Who art my best and truest friend.  
Thee will I love and praise forever,  
For never shall Thy kindness end.**

Thee will I love with all my heart—  
Thou my Redeemer art!

3 I thank Thee, Jesus, Sun from heaven,  
Whose radiance hath brought light to me;  
I thank Thee, who hast richly given  
All that could make me glad and free;  
I thank Thee that my soul is healed  
By what Thy lips revealed.

4 O keep me watchful, then, and humble;  
Permit me nevermore to stray.  
Uphold me when my feet would stumble,  
And keep me on the narrow way.  
Fill all my nature with Thy light,  
O Radiance strong and bright!

5 Thee will I love, my crown of gladness;  
Thee will I love, my God and Lord,  
Amid the darkest depths of sadness,  
And not for hope of high reward,  
For Thine own sake, O Light divine,  
So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

### **Salutation**

*LSB 201*

P The Lord be with you.

C **And with thy spirit.**

### **Benedicamus**

*LSB 202*

A Bless we the Lord.

C **Thanks be to God.**

### **Benediction**

*LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C **Amen, amen, amen.**

## **Acknowledgments**

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